Kacou 46 (Kc.46) : Precepts on Priesthood

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 46:PRECEPTS ON PRIESTHOOD

(Preached on Thursday evening, September 21, 2006 and taken back in January 2007, in Adjamé, Abidjan – Ivory Coast)

1 I would like to preach this evening on the precepts on the priesthood but as usual, I would like to speak first about several things…
2 And talking about the word midnight, I would like to say that it is the Message that marks midnight and the end to the progression of darkness. It is the Message that indicates midnight. From this Message, the earth will start moving towards the day through the expansion of daylight. The scales of darkness start falling down. Henceforth, a man of the nations knows that such spirit is not the Holy Spirit and that such version of the Bible is not the Bible.
3 Each time an angel comes down, the earth is illuminated as Revelation 18:1 shows it and the vision of April 24, 1993. The light of the Message that he gives through a man illuminates the earth. Amen! You see?
4 It is not only because it is midnight that the Message has been given but it is the Message that marks midnight, that is to say which puts an end to the progression of the night…
5 And now to begin the preaching of today, I would like to say this again: Here is an extract of the letter that Alexis Barilier addressed to Ewald Frank after their passage in Ivory Coast in September 2006. Alexis Barilier says this, [Ed: BEGINNING OF THE LETTER, BY ALEXIS BARILIER: "… when you got down from the platform and you started bowing, while touching the hand of the preachers, I had under my eyes what I had watched on television being done by the pope, when he got down in the middle of his cardinals and bishops gathered in front of him…
6 … If the preachings of Brother Branham and Brother Frank that we received should awake us, we would be awoken long ago. Notice that I also go along with you, for I have always tried to bring only words inspired by the Bible, and we must admit that neither my preachings nor yours have been able to prevent the virgins from falling asleep. Our heavenly Father knew it and that's why He spoke of a Cry which had to wake the virgins up, not in the seventh watch, which is the last one, in which the Spirit and the Bride who is ready can say: Come! But, indeed, at midnight because the virgins have stopped moving ahead…
7 Now the question is to know if we are conscious that all the virgins fell asleep, with us included, and that it happened after the virgins answered the call of the Message brought by Brother Branham? Are we conscious that if all our preachings have not been able to prevent the virgins from falling asleep, these will not, indeed, be able to wake them up, but that the Lord promised to awake not only the wise virgins, but also the foolish, by a Cry at midnight… A Cry, it is also a Message, for it can be a Cry that expresses a message of joy or distress, or a message of call to wake up and of reprehension, as in the case of Matthew 25:6 to 7.
8 The Message entrusted to Brother Branham must get the Bride ready for the Supper of the Bridegroom's marriage. But if the virgins are sleeping, how can they get ready, how can they fulfill Revelation 19:7 to 8 and clothe with the righteous works of the saints which are given her to clothe? What we really need today, it is to be awoken by the Cry promised at midnight. Would it be then possible that the Lord Jesus uses Someone else other than Ewald Frank or Alexis Barilier to wake the virgins up? Yes, certainly!" [Ed. End of the letter by Alexis Barilier].
9 And in the answer of October 16, 2006, Ewald Frank also acknowledges that Matthew 25:6 is to come! What will Branhamists say after they so fought against me and proclaimed that the midnight Cry is the Message of William Branham? You see?
10 Let's take our Bibles in Revelation 1:6 now… This Message is related to myself first, then

to all those who serve the Lord; preachers and others, and then to all those who believe this Message. And I extracted it from Revelation 1:6. The subject is: precepts on the priesthood. I will go on really slowly. We will read verses... you must be able to understand that. I consider that today will perhaps be the first part of the preaching, certainly, Amen! [Ed: The congregation says, “Amen!”]. "and made us a Kingdom, priests to his God and Father: to Him be the glory and the might to the ages of ages. Amen.".

11 Well. God has always wanted there be a chief priest. But, this chief priest is in fact God through a man. Because we know that they are sheep that make up the flock. But a lamb cannot lead a flock of lambs. It is not possible! When lambs are gathered, they need something more than a lamb to be their shepherd. You see?

12 And the Bible says that the Lord Jesus Christ was the Lamb of God, and it was more than a natural lamb, it was a person. You see? Replace simply lambs by humans. A natural man cannot lead men, he must be a prophet messenger that is to say God through a man. As a lamb also cannot lead a flock of lambs. Which means that that lamb which leads the others, is not a natural lamb. And that is what occurs on the human side, and it is God who gives him this capacity. And this work requires a lot of rules and precepts. You see?

13 That is why I would like to speak this evening about the subject: precepts on the priesthood. This evening, I would like to approach that in a certain way. Before I came to the Lord, as you know, I had been practising some activities and I had a small amount of money. And when I came and I was preaching this Message, I still had a small amount of money that I had acquired in the sweat of my face, I had got clothes, shoes... that I had acquired in the sweat of my face. And while I am at work in the Lord, there was now in addition to what I had got in the sweat of my face, what the brethren were giving me. But, at a certain moment, God makes the separation, but everything is for Him.

14 You will see that when Hannah requested a child from God and God gave her that child named Samuel, something happened: Well, we are going to read 1 Samuel 2:18 to 19. [Ed.: A Brother reads: ...]. Thus we bear in mind that Samuel was before the face of God and his parents would come up from year to year to see Samuel. It is not then said that Samuel used to go on holiday from year to year at his parents’ home, but they are his parents who came up towards him. Let’s read also 1 Samuel 2:21: "So Jehovah visited Hannah, and she conceived, and bore three sons and two daughters....". Amen!

15 But why has God done that? It is to that that I would like to come. You see? Now, I would like us to read again a passage in Leviticus 22. We are going to read several verses in Leviticus 22, but the point I would like to touch this evening, it is the separation of what we receive from man and from what we receive from God. I would like to speak particularly about what we receive from the priesthood as tithes and offerings and other gifts which are Holy things.

16 Well, let’s read Leviticus 22:4: "Whatsoever man of the seed of Aaron is a leper, or hath a flux, he shall not eat of the holy things, until he is clean....". Now, what does this passage mean? This passage means that all those who are here have the right to eat Holy things, that is, the tithes and offerings, I can give this tithe or offering to a Brother who lives well. And he is worthy to consume that.

17 Now a Brother will read Leviticus 22:6 to 12. Follow very closely, it is the Bible itself that is going to speak, I start with verse 10: "And no stranger shall eat the Holy thing; the sojourner with the priest, and the hired servant, shall not eat of the Holy thing. But if a priest buy any one for money, he may eat of it, and he that is born in his house: they may eat of his food. And a priest's daughter who is married to a stranger may not eat of the Heave-offering of

the holy things."
18 The Bible says here that a stranger, that is to say, whoever does not believe the living prophet of his time, cannot eat what is pure, that is to say, the tithes and offerings. Well, when I arrived from my trip, I said that a Sister had offered something, to be given to my mother. It is not bad, it is right because it is not a tithe or an offering to God. But I think that, in reality, this money should first go to a Brother or a Sister in need here, in the assembly. You see? That is it actually. We are going to read Luke 8:19 to 21 [Ed: a Brother reads ...]. You see? My father and my mother, it is first my disciples!
19 And David, before he was a king, was chased. And when he arrived somewhere he found priests, and there, there was bread but not everyone can eat some. For us, the impure or the stranger is those who have not had their baptism yet or who do not believe in the Message of their time. [Ed: The congregation says, “Amen!”]. You see? The Texts we have just read even explain that the daughter of a priest who went and got married to a pagan has no right to eat some. You see?
20 Well. Now a church member or a Brother who serves God and who practises a social activity, if after he has taken the tithe and the offering out of his salary, he wants to give all the rest to his parents, it is his right and he is free to do it that way! Even if he is a priest or whatever! If it is a faithful, it is the same...
21 But he that lives from the Word of God does not have the right to do that. But if he does it, he does it as the rain of God that falls on weeds. You see? For one who lives from the Word of God like me, he cannot go and build or buy a land portion and build for his parents to come and live there while they do not believe in the Message. You see? That cannot even be done and this is for all his life. And the day when he dies, his parents do not have anything to do with what he has as possessions. You see? It is true that the priest offers sacrifices, sheep... but the first sacrifice of the true priest is himself.
22 And it is through the application of this Message that those who give sacrifices are blessed. The Bible speaks about it everywhere, there are so many verses, we have only hit some verses. That is what the Bible says and the Lord Jesus Christ did not come to abolish these things. And these things are so true that one cannot bypass them. You see?
23 A pastor, prophet or other who uses the tithe and offering badly brings the curse upon his people. Even what a Brother or Sister has given him out of the service, it is a Holy thing. You see? Parents themselves know that... we are in Africa after all and each one of us has seen some fetish priests making sacrifices saying that not everyone can eat that sacrifice. They cannot say they have not heard about or seen that somewhere.
24 And besides, a tree that they reject or that they assign to the devil, how will they eat its fruits? When I know that the fetish priest is of the devil, I cannot consume the sacrifice of this fetish priest. He who has to assist my mother is the priest or pastor of my mother. It is not wickedness, but it is obedience to the Word. [Ed: The congregation says, “Amen!”]. That’s it, Brethren! They are all those things that lead to the blessing and that make us blessed. It is the Bible that says it and God who does not work in confusion will give your parents what they need...But if it happens that I give to them, it’s the rain of God that falls on weeds or the salary of the good that they did to me.
25 While Elijah had called Elisha, Elisha knowing all the good that was done to him, went to offer a sacrifice of oxen over there. He was the one sacrificing himself there. From this day, there must be a separation. You heard that the priest shall not drink strong drinks, shall not take such or such a woman but the Spirit says now what he must do and that is applied to all those who have devoted themselves to God whatever their ministry. You see?

The Message of Matthew 25:6 - Integral text

26 The tithe and the offerings are holy things that no one can consume if he is not a Brother or Sister of the Message who lives well. If there is an obligation, that will be the subject of a special contribution as we do for a stranger or a Brother in need.
27 While we are at the service, if a pagan comes and says, "Come to my help! I with my house have not eaten all the day!". We will make a special contribution for him! That is what the priest will ask for if there is an emergency for his family or other. But if he takes the tithe or offering to go and do that, it is a sin! The priest's bread is a showbread. Strangers cannot eat some.
28 Now out of a gift that you have received from a relative, friend or acquaintance, you can take the tithe but out of a gift that a Brother has donated you, you shall not take any tithe because it is a Brother who has given that to you and it is considered that he has already taken out the tithe.
29 What a Brother receives from another Brother, he can share it with his parents but it is not so with what he receives from a priest. But as for the wife of this priest, even if she does not practise any other activity, she can give what she has to her parents because she does not receive it as a priest but a servant of the priest.
30 What does the Bible say? "For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.... For with stammering lips and a strange tongue will he speak to this people". [Ed: The congregation says, "Amen!"].
31 Now I would like to say something very important! No one, if he believes this Message has the right to eat sacrifices dedicated to the devil. You see? If you know that somebody is the pastor of any church: Protestant, evangelical or Branhamist, or that he is a priest, and living from his priesthood, you have no right to receive money from him or eat in his house! If you think that you cannot eat a black kid or white chicken offered in sacrifice then you must not eat at the home of a protestant, evangelical or Branhamist priest or pastor.
32 The preacher who acknowledges that he used the pulpit to settle his scores with someone cannot approach the pulpit for at least seven months. The assembly is not a court and the pews of the church are not the accused's benches...
33 To end this preaching on the precepts of the priesthood, I would like to say that I do not wish that one day schools, foundations bear my name... Let no school, no foundation, nothing bear my name. My soul is well here with the weak. I was born in simplicity and my soul will rest in simplicity.
34 I have decided that the book of the midnight Cry be free for everyone and I will do so that it will be so forever! Be it for the poor or for the rich, it will be free forever! And may God bless you!

Similar chapters: Kc.45 and Kc.50